The Work of the Trinity God

After salvation, the foremost urgency is to know God correctly and practically. Christian living is: to know God more and thus converse with Him, to be clear of God's provision and thus enjoy, to discover God's guidance and thus submit. We have already begun the living of eternally walking with God. From now on, the more we know Him, the more we can receive His rest and power, and will bear many fruits of life.

1. God has an eternal yet wonderful plan, which is in progress now

- 1) God's ultimate goal is to establish an eternal kingdom <Rev 21:1-3>
- 2) That kingdom is a [new world through the salvation of Christ's cross, thus that is filled with God's righteousness, love and glory], and is also an [amazing world where God and His people eternally rejoice together and be happy, doing new things everyday] <Rev 22:3>
- Presently, every reason and purpose that the human history still continues to stride forward entirely lies in the great matter of establishing the kingdom, installing the King and gathering the people <Mt 24:14, 25:31-35>
- 4) In this world, truths of righteousness and evil, salvation and death, tribulations and victory still coexist entirely for the eternal kingdom <Ro 9:14-24; Rev 12:12>
- 5) At present, which the visible and the invisible coexists, is the Age of Faith, but in that kingdom, everything will entirely be explicitly seen and understood <Rev 21:1-2; 2Co 13:12>

2. God is a Trinity God <Mt 28:19; 2Co 13:14>

- 1) The Father, the Son and the Holy Spirit, the Trinity God, is together before eternity, and will eternally and jointly accomplish the plan which He Himself has predestined <Ge 1:26 (plural); Ge 1:27 (singular); Jn 1:1-3, 17:5; Col 1:15-17>
- 2) The Father predestined the things of eternity, and dominates all things <Eph 1:4-6; Jn 5:19-38>
- 3) The Son, in order to fulfill the will of the Father, became flesh to come into this world, bringing the mystery of the heavenly kingdom and the things of eternity to teach His people, through His Own Self's death and resurrection, placed all the authority in heaven and on earth under His name, in order to establish the eternal kingdom <Eph 1:7-12; Php 2:5-11; Rev 1:20>
- 4) The Holy Spirit, through the will of the Father and the Name of the Son, accomplishes on God's people the great matter of salvation. His work is to give people convictions, indwelling, guidance, accomplishments, to bear fruits, to give workers faith and power to testify Christ <Eph 1:13-14; Jn 14:16-26>
- 5) Though the appearance and roles of the "triune" are different, His Oneness purpose and will, righteousness and love, power and authority, honour and glory are completely the same. The person who lives within the three-dimensional world, has no way to understand this wonderful truth of God by thoughts and speech, but at the very moment one is blessedly saved and receive the Holy Spirit's convictions, he will then be able to understand God's Personality and can have intimate conversations with this Trinity God. <Jn 1:1, 4:24, 10:30>

3. God is our Creator, and is also the God who dominates our all

- 1) God is the one who predestined us as His children, bore and fosters us, saves us, and forever loves us, guides us and bestows blessings on us <Mt 25:34; Php 1:6>
- 2) All the goodness we have entirely comes from Him. We are created for His glory, and predestined to live in Him <Jas 1:17>
- He has already, for our future, set the eternal direction, inheritance, power and timetable <Ro 8:30>

- 4) When we understand God's provision and guidance, and thus submit to it, we will receive real rest and power, and can enjoy [both easy, and abundant] life <Mt 11:28>
- 5) From now onwards, we have to live a life to [know Him more and thus converse with Him, search His will more and thus submit to Him, enjoy His provision more and thus glorify Him] <Ro 12:1-2>

4. Today God is still with us, and is currently doing important works

- 1) To be with us through [His word] <1Th 2:13>
- 2) To be with us through [Holy Spirit's convictions] <1Th 5:19>
- 3) To be with us through [power that is supplied timely] (spiritual, intellectual, physical, financial, manpower) <Eph 1:19>
- 4) To be with us through [arranging for us the meeting that is in every moment and every place] <Ps 139; Ac 16:5-34>
- 5) When we have the willing heart to draw near Him, we will be able to see His glory and His works <Jas 4:8>