

A Worship Centred Life

All created beings must praise God for His glory and power. The nobleness, glory, power and blessings of a person's life all derive from a successful worship. Those children of God who know the mystery of Christ will worship God with their whole lives. As we communicate with God, the heaven and earth, angels and everything else are shaken and it is the time when God's grace and power are bestowed majestically. One with wisdom takes God's concern to be his concern and thus, in all things enjoys God's preparation, help and bestowed blessings.

1. God's most concern is over the saints' lives of worships

- 1) The "Ten Commandments" given by God has clearly shown how intensively is God's concern over worships <Ex 20:1-11>
- 2) All the "important events" that took place in history are in close relations with the "restoration of saint's worship". (For example, the appearing of two clans, the Ark's worship, the Passover worship, the Tent of meeting worship, the Temple worship, the Synagogues worship, the Mark's upper room worship and the worships of the early churches)
- 3) For a saint to maintain an organic connection "with God, with angels, and with all saints and churches of the past, now and future" and to establish new relationships continuously, worship is the most crucial activity that "cannot be left out"
- 4) During worship, what matters the most is not "method, location or time", but rather it is the life of the saints involved and the contents of their beliefs. It is also the practical communication with God, receiving of grace and power, as well as to submit and walk with God truthfully
- 5) The purpose to worship in a "fixed time and location" is to enable one to carry on "a successful life of worship in the daily living fields"

2. The door in Heaven is opened when God's children worship Him <Isa 6:1-13; Rev 4:1-5:14>

- 1) The glorious throne of God has come upon the saints
- 2) The heavenly host that served God will assist the saints
- 3) When saints realise their own weaknesses and areas that are unclean, they should cleanse themselves to be holy using the precious blood of the lamb
- 4) When "conversing" and "exchanging emotions" with God, one hears God's message
- 5) When saints discover "God's eternal plan and amazing work", they receive comfort and power, and also the willingness to submit
- 6) The prayers and petitions of the saints go up to the throne of God and are fulfilled immediately
- 7) When the love, fellowship and co-work between saints get strengthened, the Church receives abundant grace from God
- 8) As the saints receive grace during worship, the forces of darkness in their families and daily living fields are broken and they receive new grace and blessings

3. The centre of worship must focus on the revelation of the mystery of Lamb of God, Jesus Christ <Rev 5:1-14>

- 1) It is only through the "blood offering" then we are able to reconcile our relationships and communications with God (Job, Noah, Abraham, Passover)
- 2) For example, during the Old Testament period, the Tent of Meeting, the structure of the Temple, the arrangement of the furniture and the focus on the offering of sacrifices
- 3) Through Christ's salvation, we must meet the complete righteousness and love of our Heavenly Father in the midst of our worship

- 4) We must start the worship with convictions from “the Holy Spirit, which comes from the mystery of the cross of Christ” and maintain such convictions throughout and till the end of the worship
- 5) We must grab hold of the covenant that was fulfilled through Christ’s death and resurrection, when we worship and converse with God
- 6) Every time we must resolute with determination to “die and resurrect with Christ” and to give our lives as “living scarifies”
- 7) We must let Christ be the master of our lives and also restore Christ’s eternal method and plan
- 8) At the same time, we must restore the method used by Christ in His life of serving (discover the work of God through prayers and then submit)
- 9) Cast all the problems onto the Lord and must restore Christ’s authority, power and victory
- 10) Restore Christ’s perspective (spiritual), concern and also a pastoral heart

4. A successful worship must fulfil the following requirements and procedures:

- 1) Preparation
- 2) Adoration
- 3) Prayers
- 4) Receive the pulpit message
- 5) Respond and devote ourselves (offertory)
- 6) Blessings and receive answered prayers
- 7) Communication among various parts of Christ’s body after worship
- 8) Sustain a life of worship in our daily fields (to gain evidences and to testify)